

OCT 18 2 06 PM 1955

BOOK 784 PAGE 248

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE F. BASKORTH

Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

in the State aforesaid, in consideration of the sum of SEVEN HUNDRED FIFTY (\$750.00) DOLLARS,

and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CARROLL BAGWELL & KATHLEEN E. BAGWELL,

All that lot of land with the buildings and improvements thereon, situate on the northwest side of Alpine Way, in the city of Greenville, in the county of Greenville, state of South Carolina, being shown as Lot 28 on plat of property of Central Development Corporation recorded in the RMC Office for Greenville County, S. C. in Plat Book BB at pages 22 & 23, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Alpine Way, at joint front corner of Lots 27 and 28, and runs thence with the line of Lot 27, N. 50-41 W. 175 feet to an iron pin; thence S. 39-19 W. 75 feet to an iron pin corner of Lot 29; thence with the line of said lot S. 50-41 E. 175 feet to an iron pin on the northwest side of Alpine Way; thence along Alpine Way N. 39-19 E. 75 feet to the beginning corner.

This is the same lot conveyed to grantors by James Thomas Webb by deed recorded May 13, 1965 in deed vol. 773 page 239 of the RMC Office for Greenville County, S. C.

The grantees herein assume and agree to pay that certain mortgage held by The Prudential Insurance Company of America in the amount of \$16,000 recorded August 5, 1964 in vol. 967 page 271, on which there is a balance due of \$15,700.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

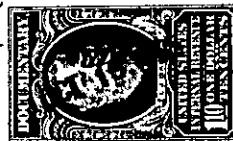
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29 day of September in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Genobia Cox

H. J. Martin (Seal)
Joe O. Charping (Seal)



State of South Carolina,

Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) H. J. Martin & Joe O. Charping sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 29 day of September, A. D. 19 65

W.W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin & Elsie M. Charping wife of the within named H. J. Martin and Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Carroll Bagwell & Kathleen E. Bagwell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of September, A. D. 19 65

W.W. Wilkins (Seal)
Notary Public for South Carolina

Dorothy J. Martin
Elsie M. Charping

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of October 19 65, at 2:06 P. M., No. 11891

519-2743-1-129